SHEFFIELD CITY COUNCIL

SCHEDULE OF FORTHCOMING EXECUTIVE DECISIONS

The Schedule is published weekly and items added within the last seven days are highlighted in bold.

1. This schedule provides amongst other decisions, details of those Key Executive Decisions to be taken by the Cabinet, Cabinet Highways Committee, Individual Cabinet Members or Executive Directors/Directors in 28 days and beyond as required by Section 9 of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

2. The decision makers are:

   - **Cabinet** - Councillors Julie Dore (Chair), Olivia Blake, Lewis Dagnall, Jackie Drayton, Jayne Dunn, Mazher Iqbal, Mary Lea, Chris Peace, Jack Scott and Jim Steinke

   - Where **Individual Cabinet Members** or **Executive Directors/Directors** take Key Executive Decisions their names and designation will be shown in the Plan.

3. Access to Documents - details of reports and any other documents will, subject to any prohibition or restriction, be available from the date upon which the agendas for the Cabinet and Cabinet Highways Committee and Individual Cabinet Member and Executive Director reports are published (five clear working days before the meeting or decision) and accessible at http://democracy.sheffield.gov.uk or can be collected from Democratic Services, Legal and Governance, Town Hall, Pinstone Street Sheffield S1 2HH.

4. A key decision is one that results in income or expenditure of more than £500,000 or is likely to be significant in terms of its effects on two or more wards. The full definition of a key decision can be found in Part 2, Article 13 of the Council's Constitution which can be viewed on the Council's website http://democracy.sheffield.gov.uk.

5. For details of the consultation process and how to make representations, please contact the relevant officer named below or Democratic Services, Legal and Governance, Town Hall, Sheffield S1 2HH (phone 0114 273 4014 or email: committee@sheffield.gov.uk).

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
Not before 22 Nov 2018	Sheffield Inner Ring Road and Junctions - Scheme Consultation and Officer Recommendations (K) To provide details of the consultation undertaken for the Sheffield Inner Ring Road scheme, provide officer comments in relation to the objections received and to seek approval for the implementation of the scheme (subject to funding approval from SCR).	Cabinet Member for Transport and Development	Report of the Executive Director, Place	TBC	Place Andrew Marwood Tel: 0114 273 6170 andrew.marwood@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
Not before 22 Nov 2018	Programme of 7.5t Environmental Weight Restrictions for 2018/19 - Determine Response to Consultation on TRO To report on the responses to public consultation and the traffic regulation advert for the four proposed environmental weight restrictions and to seek approval for the recommendations to allow the restrictions to be progressed to implementation and inform the objectors accordingly.	Cabinet Member for Transport and Development	Report of the Executive Director, Place	TBC	Place Chris Galloway Tel: 0114 2736208 christopher.galloway@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
Not before 22 Nov 2018	Objections to Proposals to Introduce Waiting Restrictions - Edward Street/Oxford Street Flats This report describes measures which have been advertised to deal with parking issues at two locations. When formally advertised a number of comments and objections were received. These are detailed within the report together with officers' responses to the objections. The intention is to enable the Cabinet Member for Transport and Development to make a decision on the best way forward with respect to the proposals taking into consideration the comments and objections received.	Cabinet Member for Transport and Development	Report of the Executive Director, Place	TBC	Place Brian Hey Tel: 01142734086 brian.hey@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
Not before 22 Nov 2018	A57 Mosborough Parkway / Coisley Hill Congestion Scheme This report outlines the consultation responses to the proposed part time signalisation scheme at the A57 Mosborough Parkway / Coisley Hill roundabout, setting out the Council's response and seeking approval to construct the scheme.	Cabinet Member for Transport and Development	Report of the Executive Director, Place	TBC	Place Gemma Carl Tel: 273 4192 gemma.carl@sheffield.gov.uk
Not before 22 Nov 2018	Bus Hotspot Scheme on Langsett Road adjacent to Hillsborough Interchange To approve a bus hotspot scheme at this location including the making of a Traffic Regulation Order.	Cabinet Member for Transport and Development	Report of the Executive Director, Place	TBC	Place Cate Jockel, David Ramsden Tel: 0114 2734192, Tel: 27 36178 cate.jockel@sheffield.gov.uk david.ramsden@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
Not before 22 Nov 2018	**High Street Bus Hotspot Proposals** **This report describes the measures to assist buses in manoeuvring to the bus stops on high Street by shortening an existing loading bay.**	**Cabinet Member for Transport and Development**	**Report of the Executive Director, Place**	**TBC**	**Place** **David Ramsden** **Tel: 27 36178** **david.ramsden@sheffield.gov.uk**
Not before 22 Nov 2018	Approval for Lease of Three Properties to Roundabout To gain approval to lease three properties from the Council's housing stock to Roundabout Limited, a homeless charity, to enable them to provide support services to vulnerable individuals.	Cabinet Member for Finance	Report of the Executive Director, Place	TBC	Place Alex Young Tel: 27 35524 alex.young@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
Not before 22 Nov 2018	Waste Management Policies Review 2018 (K) The report sets out how waste management services are to be delivered, ensuring every flat and maisonette (regardless of tenure) has the opportunity to recycle paper, cardboard, cans, glass and plastic bottles, following the Integrated Waste Management Contract (IWMC) review.	Cabinet Member for Environment and Streetscene	Report of the Executive Director, Place	TBC	Place Alastair Black Tel: 20 37621 alastair.black@sheffield.gov.uk
Not before 22 Nov 2018	Housing Infrastructure Fund Forward Fund Bid Co-Development (K) Approval is being sought for the release of a further £712,000 of revenue funding to complete the HIF Forward Fund Business Case Production and the Gateway 2 submission requirements.	Cabinet Member for Finance	Report of the Executive Director, Place	TBC	Place Tom Hawley Tel: 07717 427691 tom.hawley@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
Not before 22 Nov 2018	The Draft Sheffield Plan (K) The report asks Members to approve the public engagement exercise on the first Draft of the Sheffield Local Plan ('The Sheffield Plan'). Members are also asked to approve the consultation programme which will be focussed on options for growth in the City. When eventually adopted, the new Plan will be the city's statutory local plan which will guide planning application decisions, alignment of infrastructure and the development of the city to 2035. It will replace the current Sheffield Core Strategy (2009) and 'saved' policies in the Sheffield Unitary Development Plan (1998). Responses to the consultation will be used to inform a revised draft of the plan (the formal 'Publication' Draft) which is scheduled for publication in summer 2019. A further 6 week period of public consultation will then follow before the plan is submitted to the Government for public examination (including public hearings) later that year. An independent planning inspector will consider whether the plan is sound and will then issue a report on their findings (including recommending any modifications that are necessary). It is hoped that the plan will be adopted by summer 2021 and thereafter will be reviewed on a five year cycle.	Cabinet Member for Transport and Development	Report of the Executive Director, Place	TBC	Place Simon Vincent Tel: 27 35897 simon.vincent@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
Not before 22 Nov 2018	Procurement of Assessment Beds (K) To gain approval to proceed with the procurement and award of contract (by Sheffield City Council in conjunction with Sheffield CCG) for 40 assessments beds (residential and nursing) in the City.	Cabinet Member for Health and Social Care	Report of the Executive Director, People Services	TBC	People Services Joe Horobin Tel: 2734943 joe.horobin@sheffield.gov.uk
Not before 27 Nov 2018	Approval of Annual External Grant Receipts (2018/19) (K) The report seeks approval from the Cabinet Member for those grants offers within each portfolio that are annually recurrent.	Cabinet Member for Finance	Report of the Executive Director, Resources	19/11/18	Resources Mark Wassell Tel: 27 34031 mark.wassell@sheffield.gov.uk
Not before 3 Dec 2018	Portobello Cycle Scheme (K) To inform of proposals to provide cycling and walking improvements between University of Sheffield and Sheffield City Centre.	Cabinet Member for Transport and Development	Report of the Executive Director, Place	TBC	Place Jayne Burbidge Tel: 273 6153 jayne.burbidge@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
12 Dec 2018	Month 7 Capital Approvals (K) This report provides details of the additions and variations to the Capital Programme for approval by Cabinet.	Cabinet	Report of the Executive Director, Resources	4/12/18	Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk
12 Dec 2018	The City of Sheffield (3 Mulehouse Road) Compulsory Purchase Order 2018 The purpose of this report is to seek authority to make a Compulsory Purchase Order in respect of 3 Mulehouse Road, Sheffield, S10 1TA to allow it to be renovated and occupied.	Cabinet	Report of the Executive Director, Place	4/12/18	Place Neil Dunk Tel: 27 34585 neil.dunk@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
12 Dec 2018	Recommissioning of the Mental Health Recovery Service Framework (K) The report will recommend that Cabinet approve the recommissioning of the mental health recovery service framework. The framework ensures that the Council can provide social care to Sheffield residents with mental health difficulties who are assessed as having eligible needs, through contracts with suitable providers.	Cabinet	Report of the Executive Director, People Services	4/12/18	People Services David Luck Tel: 27 34762 david.luck@sheffield.gov.uk
12 Dec 2018	**Dedication of War Memorial Trees in Green Spaces as Centenary Fields** **The purpose of this report is to seek approval to submit applications to Fields in Trust for 36 of Sheffield's parks and green spaces to be dedicated as Centenary Fields.**	**Cabinet**	**Report of the Executive Director, Place**	**4/12/18**	**Place** **Lisa Firth** **Tel: 2053964** **lisa.firth@sheffield.gov.uk**

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
12 Dec 2018	**The Sheffield Trees and Woodlands Strategy 2018-2033 (K)** **The report describes the development of a Trees and Woodlands Strategy for Sheffield over the period 2018-2033 and builds on the Sheffield Green and Open Spaces Strategy (GOSS) 2010-30.** **It sets out a vision which is "Working in partnership to provide outstanding, resilient and sustainably managed trees and woodlands which are rich, diverse, healthy, attractive and of maximum benefit to the public and wildlife."**	**Cabinet**	**Report of the Executive Director, Place**	**4/12/18**	**Place** **Lisa Firth** **Tel: 2053964** **lisa.firth@sheffield.gov.uk**

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
9 Jan 2019	Health and Wealth: Director of Public Health Report for Sheffield 2018 (K) The annual report on the health of the population. This year's report focuses on health, work and the economy.	Cabinet	Report of the Director of Public Health	21/12/18	Public Health Greg Fell Tel: 2057462 Greg.Fell@sheffield.gcsx.gov.uk
16 Jan 2019	**Leader Review and an Integrated Approach to Supporting Young People (K)** **The report will present the findings and recommendations of the Leader's review of Young People Services which was initiated following the Cabinet decision in July 2018. The report will include recommendations as to the preferred way forward which Cabinet will be asked to approve. Cabinet will also be asked to approve and delegate to the Executive Director the authority to implement the outcome of the review and undertake a redesign or recommissioning process to establish a new service model.**	**Cabinet**	**Report of the Executive Director, People Services**	**8/1/19**	**People Services** **Sam Martin** **Tel: 0114 2296140** **sam.martin@sheffield.gov.uk**

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
16 Jan 2019	Month 8 Capital Approvals (K) This report provides details of the additions and variations to the Capital Programme for approval by Cabinet.	Cabinet	Report of the Executive Director, Resources	8/1/19	Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk
Not before 1 Feb 2019	Operation and Management of South Yorkshire Safety Cameras The report seeks to continue a contribution from Sheffield City Council to support the operation of South Yorkshire Safety Cameras, which works under the South Yorkshire Safer Roads Partnership.	Cabinet Member for Transport and Development	Report of the Executive Director, Place	TBC	Place Andrew Mckie Tel: 0114 2734286 Andrew.Mckie@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
13 Feb 2019	Housing Strategy Update 2018-2023 This update on Sheffield's Housing Strategy sets out the Council's plans for a sustainable approach to building the homes and neighbourhoods the City needs whilst doing all we can to help Sheffielders have appropriate, better quality and affordable homes now. It also identifies how we will support Sheffield residents to live independently in homes which promote good health and improve our existing housing so that more people can live in safe secure and warm homes.	Cabinet	Report of the Executive Director, Place	5/2/19	Place Georgina Parkin Tel: 2736915 georgina.parkin@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
13 Feb 2019	Corporate Asset Management Plan (K) This Plan describes how we work to maximise the benefits derived from our land and property assets in supporting service delivery, raising revenue through rental income, delivering on our corporate priorities, raising capital to enable investment and pump priming development and regeneration opportunities through the redevelopment of significant sites and strategic disposals.	Cabinet	Joint report of the Executive Directors, Place and Resources	5/2/19	Place Tammy Whitaker Tel: 20 53230 tammy.whitaker@sheffield.gov.uk
13 Feb 2019	Month 9 Capital Approvals (K) This report provides details of the additions and variations to the Capital Programme for approval by Cabinet.	Cabinet	Report of the Executive Director, Resources	5/2/19	Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
13 Feb 2019	Revenue Budget and Capital Programme Monitoring 2018/19 Month 9 (K) This report provides the Month 9 monitoring statement on the City Council's Revenue Budget and Capital Programme for 2018/19.	Cabinet	Report of the Executive Director, Resources	5/2/19	Resources David Phillips Tel: 27 35872 Dave.Phillips@sheffield.gov.uk
Not before 13 Feb 2019	Policy for Disposal of Land (to be aligned with Corporate Asset Management Plan) This report sets out the Council's policy on the disposal of Council owned land at less than the best consideration reasonably obtainable. The policy relates to both granting of leases assignment of any unexpired term on a lease that is not less than seven years, grant of easements and the disposal of freeholds . Disposal of land and property held by public authorities can be contentious and it is important that officers are provided with guidelines for good governance to reduce the risk of allegations of impropriety and legal challenges.	Cabinet Member for Finance	Report of the Executive Director, Place	TBC	Place Tammy Whitaker Tel: 20 53230 tammy.whitaker@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER (Portfolio, Officer and contact details)
20 Mar 2019	Month 10 Capital Approvals (K) This report provides details of the additions and variations to the Capital Programme for approval by Cabinet.	Cabinet	Report of the Executive Director, Resources	12/3/19	Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk
17 Apr 2019	Month 11 Capital Approvals (K) This report provides details of the additions and variations to the Capital Programme for approval by Cabinet.	Cabinet	Report of the Executive Director, Resources	9/4/19	Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk